**APPLICATION TO SUBMIT EXPERIENCES IN CRIME ANALYSIS**

|  |
| --- |
| 1. **ORIGIN AND AUTHORSHIP OF THE EXPERIENCE/INITIATIVE**
 |

1. **Person submitting the experience/initiative:**

|  |  |
| --- | --- |
| Name |  |
| Position |  |
| Phone  |  |
| Email |  |

1. **Entity responsible for the experience/initiative:**

|  |  |
| --- | --- |
| Name of the Entity |  |
| Name of the Unit |  |
| City |  |
| Region/State |  |
| Country |  |
| Phone |  |
| Zip Code |  |
| Institutional email |  |

1. **Type of Entity responsible for the experience/initiative:**

(*Select and mark with “X” the option that applies*)

|  |  |
| --- | --- |
| Attorney General/Prosecutor/Public Ministry |  |
| National/Federal Police |  |
| State/Provincial/Departmental Police |  |
| Municipal/Local Police |  |
| National/Federal Government |  | Ministry/Secretariat: |
| State/Provincial/Departmental Government |  | Ministry/Secretariat: |
| Municipal/Local Government |  | Ministry/Secretariat: |
| NGO/Foundation/Association |  |
| Academic Institution |  |
| Research Center |  |
| Private entity |  |
| Crime Observatory |  |
| Other |  | Specify: |

1. **Author(s)/manager(s) of the initiative /experience:** (*Repeat this table if there is more than one author/manager*)

|  |  |
| --- | --- |
| Name |  |
| Phone  |  |
| Email |  |

|  |
| --- |
| 1. **PRESENTATION OF THE EXPERIENCE/INITIATIVE BEING PROPOSED**
 |

1. **Name of the experience/initiative:**

|  |
| --- |
|  |

1. **Coverage:** *(mark* *with an “X” the option that applies)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| National |  | State/Provincial |  | Neighborhood/Community  |  |
| City |  | Regional  |  | Other |  |

1. **Start/implementation date:**

*(Day / Month / Year)*

|  |  |  |
| --- | --- | --- |
|  |  |  |

1. **Classification of the experience/initiative according to its purpose:** *(**mark with an “X” the option(s) that apply)*

|  |  |
| --- | --- |
| 1. Initiative to improve sources of information, data base interoperability and data quality
 |  |
| 1. Changes in processes and techniques to make the analysis more effective
 |  |
| 1. Initiative to enhance analysis and information product/s
 |  |
| 1. Implementation of mechanisms/tools for analytical analysis, visualization of data and information, and dissemination of results
 |  |
| 1. Initiative to enhance the interoperability with prevention and targeted programs
 |  |

1. **Qualification of the experience/initiative, according to the type of analysis and type of prevention adopted:** *(mark with an “X” the option(s) that apply)*

|  |  |
| --- | --- |
| ***Type of analysis*** |  ***Type of prevention***  |
| Analysis of the Problem |   | Primary/Universal Prevention  |   |
| Tactical Analysis |   | Secondary/Selective Prevention  |   |
| Strategic Analysis |   | Tertiary Prevention  |   |
| Investigative Analysis |   | Situational Prevention |   |
| Intelligence Analysis  |   | Community/Local Prevention  |   |
| Operational Analysis |   |   |   |
| Administrative Analysis |   |   |   |
| Other |   |   |   |

|  |
| --- |
| 1. **DESCRIPTION OF THE EXPERIENCE/INITIATIVE**
 |

1. **Situational context**

Identification of the problem and/or factors associated with crime or violence victimization, and risk concentration. *Max. 1/2 page (500 characters)*

|  |
| --- |
|  |

1. **Identification of needs**

*Considering the situational context, describe the identified needs in terms of data, information, crime analysis and products/tools/services. Max. 1/2 pages (500 characters)*

|  |
| --- |
|  |

1. **General and specific objectives, and targets of the experience/initiative**

*Max. 200 characters*

|  |
| --- |
|  |

1. **Activities**

Activities and tasks aimed at satisfying the identified needs and to overcome the obstacles associated with improving data and information management and analysis, in line with the established objectives and targets. *Max. 1/2 pages (500 characters)*

|  |
| --- |
|  |

1. **Evaluation**

*Presentation of activity, efficiency, results, and impact indicators associated with the implemented experience/initiative. Max. 1/2 pages (500 characters)*

|  |
| --- |
|  |

1. **Beneficiaries**

*Max. 1/2 pages (500 characters)*

|  |
| --- |
|  |

|  |
| --- |
| 1. **DISSEMINATON AND LEARNING FROM THE EXPERIENCE/INITIATIVE**
 |

1. **Actions to systematize and/or transfer the experience/initiative:**

*Presentation of reports, handbooks, publications, or any other tool that contributed to peer-to-peer dissemination of the experience/initiative, either within the organization or with other entities, facilitating ownership of the experience and learning processes. Max. 1/2 pages (500 characters)*

|  |
| --- |
|  |

1. **Identify lessons learned during the implementation of the experience/initiative:**

*Max. 1/2 pages (500 characters)*

|  |
| --- |
|  |

1. **Date of submission of this form:**

*(Day / Month / Year):*

|  |  |  |
| --- | --- | --- |
|  |  |  |